## Rosa Scott New Student Enrollment

## We ask that you:

1. Call Rosa Scott at (601)605-0054 to schedule an appointment time to bring in completed documentation.
2. Bring your student to the enrollment appointment to complete the course selection process.

## Required Documents for New Student Enrollment:

1. Transcript from prior school
2. Discipline Report from prior school
3. Current report card from prior school
4. Withdrawal form from prior school
5. Completed enrollment packet
6. Mississippi Immunization Form 121 (original from your doctor's office)
7. Birth Certificate
8. Social Security Card
9. Current IEP if applicable
10. Custody Papers (if parents are divorced or parent not listed on birth certificate)
11. If there is legal guardianship, you must have a stamped copy of the final decree approving the guardianship or a certified copy of the filed petition for guardianship if the matter is currently pending before the court.
12. One of the following in the parent's name:

- Mortgage Document
- Deed
- Homestead Exemption
- Rental or Lease Agreement (all occupants must be listed on the agreement and agreement must be current)

13. One bill in the parent's name showing the street address and dated within the last 60 days:

- Water
- Gas
- Electric
- Cable/internet

We are here to assist you with any needs. Please feel free to contact us!
Rosa Scott: Ashley Ward
(601)605-0054
award@madison-schools.com
$\qquad$ $2^{\text {nd }}$ Request $3^{\text {rd }}$ Request Other $\qquad$

## MSIS RELEASE/RECORDS REQUEST

Date: $\qquad$
To: $\qquad$
Phone: $\qquad$
Email: $\qquad$

Students Last Name
First Name
Middle Name
MSIS Number: $\qquad$

Current Grade: $\qquad$ DOB: $\qquad$

THE ABOVE-NAMED STUDENT HAS APPLIED FOR ENROLLMENT IN THIS SCHOOL. ACCORDING TO THE FINAL REGULATIONS OF THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (BUCKLEY AMENDMENTS 99:31) DATED JUNE 17, 1976, IT IS NO LONGER NECESSARY TO OBTAIN WRITTEN CONSENT OF PARENTS TO RELEASE RECORDS.

PLEASE SEND US A COPY OF THE FOLLOWING RECORDS:
___Cumulative Record
Report Card
$\qquad$ Current Grades/Attendance
_Please release in MSIS to Madison County School District (4500) and Rosa Scott School (030)

## PLEASE SEND RECORDS TO:

## Rosa Scott School

ATTN: Records Clerk-Ashley Ward
929 Poore's Pass
Madison, MS 39110
(P) 601-605-0054

## REGISTRATION INFORMATION

Student Name: $\qquad$
Preferred Name: $\qquad$ Social Security Number: $\qquad$ $-$

Race (circle): B W A H Native American Other: $\qquad$ Gender (circle): M F

Hispanic/Latino Ethnicity: $\qquad$ Yes $\qquad$ No Date of Birth: $\qquad$ Entering Grade: $\qquad$
Street Address: $\qquad$ City: $\qquad$ Zip: $\qquad$
Subdivision: $\qquad$ Own/Lease: $\qquad$ Lease expires: $\qquad$
Student lives with (check all that apply): $\qquad$ Mother $\qquad$ Father $\qquad$ Stepfather $\qquad$ Stepmother $\qquad$ Other Mother/Guardian Name: $\qquad$
Address if different child: $\qquad$
Please check primary number to be used for automated calling $\qquad$ Home phone: $\qquad$
$\square$ Work phone: $\qquad$
$\qquad$ Cell Phone: $\qquad$
Place of Employment: $\qquad$ Occupation: $\qquad$
E-mail address: $\qquad$
Father/Guardian Name: $\qquad$
Address if different child: $\qquad$
Please check primary number to be used for automated calling $\qquad$ Home phone: $\qquad$
$\qquad$ Work phone: $\qquad$
$\qquad$ Cell Phone: $\qquad$
Place of Employment: $\qquad$ Occupation: $\qquad$
E-mail address: $\qquad$
Siblings: $\qquad$

 |  |
| :---: |
| School |
| School |
| School |

Special Services (circle): Gifted SPED-IEP Speech-IEP ELL
Emergency numbers and individuals authorized to check out:


| Relationship |
| :--- |
| Relationship |
| Relationship |


| Phone |
| :---: |
| Phone |
| Phone |

## Registration Information

Upon Registration, Section 39-15-9 of the MS Code, 1994 Supp. Requires each student of his/her parent/guardian to indicate if the student has been expelled from any public or private school or is currently a party to an expulsion proceeding. Thus, the following information must be provided as a condition for registration in the Madison School District.

The above-named student HAS NOT been expelled from a public or private school OR IS NOT CURRENTLY a party to an expulsion proceeding.

The above-named student HAS been expelled from a public or private school OR IS NOW a party to an expulsion proceeding.

Name of School Expelled from
Reason for Expulsion
Status of Expulsion Proceeding $\qquad$

The above student HAS NOT been referred to an Alternative School
The above student HAS been referred to an Alternative School and is TO BE placed in the Madison County Alternative School
__The above student HAS been referred to an Alternative School in the past but has finished the time assigned.

Name of School
Date Sent $\qquad$
Reason Sent
Status of Time Assigned
Signature Parent/Guardian

## State of Mississippi

 County of MadisonI, $\qquad$ , of lawful age, being first duly sworn on oath, state that:
(Print name of affiant)

1. I presently and permanently reside at: $\qquad$
(Physical street address is required. Post office box is not acceptable)
which is my legal residence and is located within the attendance boundaries of Madison County Schools.
2. As verification of my residence, I attach to this affidavit and include by reference the following:
a. A copy of one major utility bill (water, electricity, natural gas, cable/internet)
b. One of the following documents containing my current physical street address (no post office box)
i. Mortgage document, filed Homestead Exemption application, Warranty Deed, property tax notice or closing statement
ii. Original, current apartment or home lease signed by the owner. In the case of apartment lease, the name of all occupants must be listed on the lease.
3. I am the $\qquad$ of $\qquad$ (Parent or Guardian)
(Full name of child or ward)
who permanently resides with me at my residence at the address provided above.
4. If I move or change my residence, I will notify my child's school within thirty days.
5. I understand that Madison County Schools may refuse to enroll or dismiss from school the child named in paragraph 3 if it is determined the child does not reside with me within its attendance boundaries at the address provided in paragraph 1.
6. By signing this affidavit, I understand that I am making a sworn statement that the information given in this affidavit is true and correct. I understand that lying or giving false information in the affidavit is a felony and is a violation of Miss. Code Ann. Sections 97-7-35 and 97-9-19, which may subject me to criminal penalties, including a fine of up to $\$ 1,000$ and/or up to five years in the county jail.

This the $\qquad$ day of $\qquad$ 20 $\qquad$ .

Signature of Affiant
Personally appeared before me, the undersigned authority in and for the county of Madison and state of Mississippi, the Affiant listed above, who on oath states the matters and facts contained in the above Affidavit of Residence are true and correct.

Sworn to and subscribed before me, this the $\qquad$ day of $\qquad$ 20 $\qquad$ .
$\qquad$

## Madison County School District

## Active Parent Online Registration Form

## http://madison.activeparent.net

|  | Social <br> Security\#: <br> Larent/Guardian <br> Name: |
| :--- | :--- |
| Address: |  |
| City: |  |

I request to be an ACTIVE PARENT and view the information made available to me for the following student(s).

| Student(s) Name | Grade | School |
| :---: | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

SAM6I PARENT ONLINE ALLOWS YOU AS THE PARENT/GUARDIAN TO VIEW THE CHILDS GRADES AND ATTENDANCE.


Parent/Guardian Username Information
Your Usemame will be your last name and the last 4 digits of your Social Security Number or any 4 digits that you will remember...Your Password has to be at least 4 letters and 2 numbers.

User Name:
Password:

HOME LANGUAGE SURVEY

Student Name:
Birth Date: $\qquad$ Sex: $\square$ Male Female

Parent/Guardian Name: $\qquad$
Address: $\qquad$
Home Telephone: $\qquad$ Work Telephone: $\qquad$
School: $\qquad$ Grade: $\qquad$ Date: $\qquad$

1. Was your child born in the United States?

If yes, in which state?
If no, in what other country?
2. Has your child attended any school in the United States for any three years during their lifetime?

- Yes
- No

If yes, please provide school name(s), state, and dates attended:
Name of School $\qquad$

| State | Dates Attended |
| :--- | :--- |
| State |  |
| State |  |
| Dates Attended |  |
| Dates Attended |  |

Name of School $\qquad$
State $\qquad$ Dates Attended $\qquad$
3. What language is spoken by you and your family most of the time at home?
4. If available, in what language would you prefer to receive communication from the school?
$\square$ Yes $\square$ No
$\qquad$
$\qquad$
5. Please check if your child is:
A. Native American Indian
C. Native Pacific Islander
B. Alaska Native
D. Native U.S. Virgin Islander
6. Is your child's first-learned or home language anything other than English?

- Yes
- No

If you responded "Yes" to question number 6 above, please answer the following questions:
7. What language did your child learn when he/she first began to talk?
8. What language does your child most frequently speak at home?
9. What language do you most frequently speak to your child? $\qquad$
(Mother) $\qquad$
10. Please describe the language understood by your child. (Check only one)
A. U Understands only the home language and no English.
B. Understands mostly the home language and some English.
C. Understands the home language and English equally.
D. Understands mostly English and some of the home language.
E. Understands only English.

Parent or Guardian's Signature
Date


| School (Escuela): | Grade (Grado): | Teacher (Maestro): |
| :---: | :---: | :---: |
| Student's Name <br> (Nombre del estudiante): | Date of Birth <br> (Fecha de nacimiento): | Gender (Genero): $\square$ Male (Masculino) $\square$ Female (Femenino) |
| Parent/Guardian Name(s)-(Nombre de padres o guardián): | Work Phone(s)-(Teléfono de trabajo): $\mid$ Cell Phone(s)-(Teléfono celular): |  |
| Transportation (Transporte a la escula): |  |  |
| $\square$ CAR (en carro) $\square$ BUS (en autobús) |  |  |
| Local Physician / Healthcare Provider (Su doctor o clinica local): | Phone (Teléfono): |  |

## STUDENT'S HEALTH HISTORY (HISTORIAL MÉDICO DEL ESTUDIANTE

| CONDITION (CONDICIÓN) | NO | YES (S) | LST SYMPTOMS- MEDICATIONSNEED | Comm | NTS(Sintomas - medicamen | os-con | arios) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALLERGY (life threatening)- -(Alergias (que arriesgan la vida) To food (a la comida) |  |  |  |  |  |  |  |
| To medication (a medicinas) |  |  |  |  |  |  |  |
| To insects (a insectos) |  |  |  |  |  |  |  |
| Asthma (Asma) |  |  |  |  |  |  |  |
| Seizure (Convulsiones) |  |  |  |  |  |  |  |
| Diabetes -Must have DMMP from physician. |  |  |  |  |  |  |  |
| Attention Deficit (ADD, ADHD)-(Déficit de atención) |  |  |  |  |  |  |  |
| Birth Defect/Physical Handicap (Defecto de nacimientoo o impedimento fisico) |  |  |  |  |  |  |  |
| Bone/Joint Conditions (Desorden de huesos/articulaciones) |  |  |  |  |  |  |  |
| Emotional/Psychological Disorder (Desorden emocional o psicológico) |  |  |  |  |  |  |  |
| Headaches Migraine (Dolores de cabeza/migraña) |  |  |  |  |  |  |  |
| Cardiac Conditions (Condiciones cardíacas) |  |  |  |  |  |  |  |
| Hypertension (High Blood Pressure) - (Hipertension (Presión alta) |  |  |  |  |  |  |  |
| Blood Disorder/Sickle Cell (Anemia facliforme/desorden de la sangre) |  |  |  |  |  |  |  |
| Speech/Hearing Problems (Problemas del habla/auditivos) |  |  |  |  |  |  |  |
| Gastrointestinal Conditions (Condiciones gastrointestinales) |  |  |  |  |  |  |  |
| Surgery (Cirugia) |  |  |  |  |  |  |  |
| Vision Problems (Problemas de visión) |  |  | Glasses? (Anteojos) $\square$ Yes/Sí) | $\square$ No | Contacts (entes de contacto)? |  |  |
| Handicaps, special needs, or other medical concerns not listed (Discapacidades, necesidades especiales, u otros problemas médicos |  |  |  |  |  |  |  |
| Is the student taking daly meiciation? (EEl estudiante toma medicación diaria?) |  |  | If YES, Please list (Proveer nombre de medicamentos): |  |  |  |  |

I give my permission for my child to participate in the school's health program which may include health education and basic screening (vision, hearing, scoliosis, etc.). I give my permission for my child to receive standing orders/first aid care as needed. I give my consent for medical information to be shared between my child's medical provider and the school nurse. I consent that medical information may be shared with personnel who are directly involved with my child at school. It is the parent/guardian responsibility to notify the school of any medication or medical condition changes.

Yo doy permiso que mi hijo/hija participe en el programa de salud escolar que puede incluir educación en la salud y exámenes de salud básicos (visión, auditivos, escoliosis, etc). Yo doy permiso que mi hijo/hija reciba primeros auxilios o cuidados de salud fijos que sean ordenados o que sean necesarios. Doy permiso que la información medica sea compartida entre el médico de mi hijo/hija y la enfermera de la escuela. Doy permiso que se comparta información médica con el personal que está directamente involucrado con mi hijo/hija. Es la responsabilidad de los padres/guardianes de notificar a la escuela de cualquier cambio en medicamento o en su condición médica.


## MADISON COUNTY SCHOOLS <br> SECONDARY COURSE OFFERINGS 2023-2024

## Directions: Place a check in the select column for the courses you would like to be enrolled. <br> Place an " $A$ " in the select column to indicate your alternate course selection. Three alternate courses must be selected.

Note: A prerequisite is a requirement that must be met before enrolling in a course.

* Accelerated Courses
**- Advanced Placement Courses
***- Course may be repeated for elective credit in subsequent years

| ENGLISH |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Course \# | Course Name | Select | Credit | Prerequisites |
| 230107 | English I, Grade 9 |  | 1 |  |
| 230170 | English, Accelerated, 9* |  | 1 | English, Accelerated, Grade 8 or average of 90 or above in English, Grade 8 |
| 230110 | English II, Grade 10 |  | 1 | English I |
| 230171 | English, Accelerated, 10* |  | 1 | English I, Accelerated, Grade 9 or average of 90 or above in English I, Grade 9 |
| 230113 | English III, Grade 11 |  | 1 | English II |
| 230172 | English, Accelerated, 11* |  | 1 | English II, Accelerated, Grade 10 or average of 90 or above in English II, Grade 10 |
| 230116 | English IV, Grade 12 |  | 1 | English III |
| 230173 | English, Accelerated, 12* |  | 1 | English III, Accelerated, Grade 11 or average of 90 or above in English III, Grade 11 |
| 230117 | English Language and Composition Advanced Placement, $11^{* *}$ |  | 1 | Grade of 90 or above in Accelerated English II |
| 230174 | English Literature and Composition, Advanced Placement, 12** |  | 1 | AP English III or Grade of 90 or above in Accelerated English III |
| 230761 | Mississippi Writers |  | . 5 |  |
| 230511 | Creative Writing |  | . 5 |  |
| 230124 | Survey of African American Writing |  | . 5 |  |
| 230142 | Technical and Workplace Writing |  | . 5 |  |
| 230125 | Survey of Twentieth Century Writing |  | . 5 |  |
| 230186 | SREB Ready for High School Literacy |  | 1 | Freshman only |
| 230150 | SREB Literacy Ready |  | 1 | Seniors only; ACT English Subscore below 15 |
| 230185 | Essentials for College Literacy |  | 1 | Seniors only; ACT English Subscore 15-18 |
| 231010 | Oral Communication |  | 1 |  |
| 231026 | Debate, 9-12 |  | .5,1 | *** |
| 270603 | Foundations of Journalism |  | 1 |  |
| 270604 | Print Journalism |  | 1 | *** |
| 100104 | Broadcast Journalism |  | 1 | *** Oral Communication, High-Tech Video Production or Instructor approval |


| Course Name |  |  | Select | Credit |
| :--- | :--- | :---: | :---: | :--- |
| Course \# |  |  |  |  |
| 270404 | Algebra I |  | 1 |  |
| 270408 | Geometry |  | 1 | Algebra I |
| 270390 | Foundations of Algebra, $9^{\text {th }}$ Graders ONLY |  | 1 |  |
| 270405 | Algebra II |  | 1 | Geometry |
| 270441 | Algebra III* |  | 1 | Algebra II; suggested ACT score 19 or better |
| 270110 | Ready for High School Math |  | 1 | Freshman only; May only be taken before Algebra I |
| 270740 | SREB Math Ready |  | 1 | Geometry; Seniors only; ACT Math Subscore below 15 |
| 270715 | Essentials for College Math |  | 1 | Seniors only; ACT Math Subscore 15-18 |
| 270730 | Advanced Mathematics Plus* |  | 1 | Algebra II |
| 270535 | Statistics, Advanced Placement** |  | 1 | Algebra II |
| tba | Pre Calculus, Advanced Placment** |  | 1 | Algebra II |
| 279912 | Calculus* |  | 1 | Algebra III |
| 279908 | Calculus A.B. Advanced Placement** |  | 1 | Advanced Mathematics Plus or Pre Calculus, Advanced Placment |
| 279909 | Calculus B.C. Advanced Placement** |  | 1 | Advanced Mathematics Plus or Pre Calculus Advanced Placement |


| Course Name |  |  | Select | Credit |
| :--- | :--- | :--- | :--- | :--- |
| Course \# |  |  |  |  |
| 260628 | Foundations of Biology |  | 1 | May only be taken before Biology I |
| 260131 | Biology I |  | 1 |  |
| 400700 | Physical Science (Intro to Chemistry) |  | 1 |  |
| 260611 | Environmental Science |  | .5 | Biology I or be enrolled in Biology I |
| 260609 | Environmental Science, Advanced <br> Placement** |  | 1 |  |
| 260751 | Human Anatomy and Physiology |  | 1 | Biology I |
| 260311 | Botany |  | .5 | Biology I |
| 260701 | Zoology |  | .5 | Biology I |
| 260697 | Zoology II |  | .5 | Zoology I |
| 260625 | Marine and Aquatic Science |  | .5 | Biology I |
| 260626 | Marine and Aquatic Science II |  | .5 | Marine and Aquatic Science I |
| 260627 | Foundations of Science Literacy |  | 1 | Breshman only <br> course) and Algebra I (80 average or completion of a higher Math <br> 400519 <br> Chemistry |
| 400523 | Chemistry, General, Advanced Placement** |  | 1 | Chemistry |
| 260613 | Genetics* |  | .5 | Chemistry or be enrolled in Chemistry |
| 260143 | Biology, General, Advanced Placement** |  | 1 | Biology I and Chemistry |
| 260629 | Earth and Space Science |  | 1 |  |
| 400820 | Physics I* |  | 1 | Algebra II, Chemistry, or be enrolled in Chemistry |
| 400826 | Physics, Advanced Placement I** |  | 1 | Chemistry and completion of Algebra III or higher Math course |
| 400827 | Physics, Advanced Placement II** |  | 1 | Physics I or Physics I Advanced Placement |
| 400841 | Physics C-Electricity and Magnetism <br> Advanced Placement |  | 1 | Chemistry and completion of Algebra III or higher Math course |
| 400861 | Physics C-Mechanics, Advanced Placement |  | 1 | Chemistry and completion of Algebra III or higher Math course |
| 260502 | Biomedical Research* |  | 1 | Biology I and Chemistry |
| 561031 | PLTW: Biomedical: Medical Interventions* |  | 1 | Biology I and Human Anatomy and Physiology |


| SOCIAL STUDIES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Course \# | Course Name | Select | Credit | Prerequisites |
| 450705 | Mississippi Studies |  | . 5 |  |
| 450704 | Introduction to World Geography |  | . 5 |  |
| 450835 | World History |  | 1 |  |
| 450811 | U.S. History, 1877 to Present, 11 |  | 1 |  |
| 451004 | Government |  | . 5 |  |
| 450601 | Economics |  | . 5 | Must be enrolled in or completed U.S. History |
| 450715 | Human Geography, Advanced Placement** |  | . 5 |  |
| 450814 | U.S. History, Advanced Placement, 11** |  | 1 |  |
| 451008 | U. S. Government \& Politics, Advanced Placement** |  | 1 |  |
| 451020 | Comparative Government and Politics, Advanced Placement ** |  | . 5 | U. S. Government \& Politics, Advanced Placement |
| 450836 | World History, Advanced Placement** |  | 1 | Completed $8^{\text {th }}$ Accelerated English or enrolled in $9^{\text {th }}$ Grade Accelerated English or completed World History |
| 220101 | Law Related Education |  | . 5 |  |
| 420111 | Psychology |  | . 5 |  |
| 451121 | Sociology |  | . 5 |  |
| 451017 | Problems of American Democracy |  | . 5 |  |
| 450711 | Advanced World Geography |  | 1 | Introduction to World Geography |
| 050138 | Global Studies |  | . 5 |  |
| 230425 | African American Studies |  | 1 |  |
| 300411 | Humanities I |  | 1 | $12^{\text {th }}$ Grade and approved application |
| 420115 | Psychology, Advanced Placement** |  | 1 |  |
| 450623 | Macro Economics, Advanced Placement** |  | . 5 |  |
| 450624 | Micro Economics, Advanced Placement** |  | . 5 |  |
| 450856 | European History, Advanced Placement** |  | 1 |  |


| ACADEMIC ENRICHMENT |  |  |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit | Prerequisites |
| 320141 | Compensatory Reading I |  | $.5,1$ | Must be taken with English I |
| 320142 | Compensatory Reading II |  | $.5,1$ | Must be taken with English II |
| 320145 | Compensatory Writing I, 10-12 |  | $.5,1$ | Must be taken with English III |
| 320146 | Compensatory Writing II, 10-12 |  | $.5,1$ | Must be taken with English IV |
| 320133 | Compensatory Mathematics, 9-12 |  | 1 | Must be taken with another math |
| 230180 | Learning Strategies - Semester/Full Year |  | $.5,1$ |  |


| 110216 | ACT Test Preparation I |  | .5 | Grades 10-12 |
| :--- | :--- | :---: | :---: | :--- |
| 110221 | ACT Test Preparation II |  | .5 | Grades 10-12 |
| 110216 P | PSAT Test Preparation I |  | .5 | Instructor Recommendation |
| 110221 P | PSAT Test Preparation II |  | .5 | Instructor Recommendation |


| Course Name |  | ARTS |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Course \# |  | Precequisites | Credit |  |
| 500704 | Visual Arts I, 9-12 |  | .5 |  |
| 500705 | Visual Arts II, 9-12 |  | .5 | Visual Arts I |
| 500706 | Visual Arts III, 10-12 |  | $.5,1$ | Visual Arts II |
| 500707 | Visual Arts IV, 11-12 |  | $.5,1$ | Visual Arts III |
| 500741 | Studio Art, Advanced Placement** |  | 1 | Art II |
| 500739 | Studio Art 3-D, Advanced Placement |  | 1 | Ceramics I and Ceramics II |
| 500743 | Art History, Advanced Placement** |  | 1 |  |
| 500114 | Visual Arts Individual Study |  | $.5,1$ | Portfolio and instructor recommendation |
| 500540 | Ceramics I |  | .5 | Visual Arts I |
| 500541 | Ceramics II |  | .5 | Ceramics I |
| 500330 | Drawing I |  | .5 | Visual Arts I |
| 500331 | Drawing II |  | .5 | Drawing I |
| 500760 | Painting I |  | .5 | Visual Arts I or Drawing I |
| 500761 | Painting II |  | .5 | Painting I |
| 500610 | Photography I |  | .5 | Visual Arts I |
| 500512 | Theatre I, 9-12 |  | .5 | Theatre I |
| 500513 | Theatre II |  | 1 | Theatre II |
| 500515 | Theatre III |  | 1 | Theatre III |
| 500525 | Theatre IV |  | 1 | Theatre III |
| 500521 | Theatre Production |  | $.5,1$ | Requires a successful audition. |
| 509906 | Performing Arts - Special Course |  |  | Requires a successful audition. |
| 500939 | Choral Music, 9-12 |  |  |  |
| 500971 | General Music, 9-12 |  |  |  |
| 500952 | Music, Theory and Harmony/Literature |  | .5 | Must be enrolled in Choral Music or Band |
| 500999 | Music Theory, Advanced Placement** |  | 1 | Music, Theory, and Harmony/ Literature |
| 509901 | Band |  |  |  |


| BUSINESS AND TECHNOLOGY |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Course \# | Course Name | Select | Credit |  |
| 000287 | Computer Science and Engineering |  | 1 |  |
| 110410 A | CCR A |  | .5 | Required for graduation. |
| 110410 B | CCR B |  | .5 | Required for graduation. Must be taken during Junior or Senior year. |
| 110720 | Business Fundamentals I |  | 1 |  |
| 070340 | Business Law |  | .5 |  |
| 070128 | Personal Finance |  | .5 |  |
| 110670 | International Business |  | 1 |  |
| 110690 | Management Fundamentals |  | 1 |  |
| 110710 | Management Essentials |  | 1 | Management Fundamentals |
| 110640 | Entrepreneurship |  | 1 |  |
| 110650 | Marketing Essentials |  | 1 |  |
| 110660 | Sales and Distribution |  | 1 | Marketing Essentials |
| 110730 | Business Finance |  | 1 |  |
| 110610 | Accounting Fundamentals |  | .5 |  |
| 070333 | Graphic Design I |  | .5 | Graphic Design I |
| 070334 | Graphics Design II |  | 1 | Graphic Design I and II |
| 110700 | Web Design and Media Rich Content |  | 1 |  |
| 110600 | Introduction to Information Technology |  |  |  |
| 110142 | Exploring Computer Science |  | 1 |  |
| 110145 | Computer Science Principles, Advanced |  | 1 | Algebra I and must meet AP selection requirements |
| 232120 | Placement |  |  |  |
| 212125 | Sports Marketing I |  |  |  |


| DRIVER'S EDUCATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Course \# | Course Name | Select | Credit |  |
| 340151 | Driver Education |  | .5 |  |


| EXPLORING EDUCATION |  |  |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit |  |
| 996302 | Foundations of Teaching |  | 1 |  |
| 996303 | Practices of Teaching |  | 1 | Completed or concurrently enrolled in Foundations of Teaching |
| 996304 | Educator Instruction TA III |  | 1 | Completed Practices of Teaching |
| 996305 | Educator Practices TA IV |  | 1 | Completed or concurrently enrolled in Educator Instruction TA III |


| Course Name |  |  | Select | Credit |
| :--- | :--- | :--- | :--- | :--- |
| Course \# |  |  |  |  |
| 160121 | English as a Second Language |  | 1 | Must meet eligibility requirements including testing. |
| 160903 | French I |  | 1 | 70 average or above in English |
| 160904 | French II |  | 1 | Completion of French I |
| 160905 | French III* |  | 1 | Completion of French II |
| 160907 | French Language, Advanced Placement** |  | 1 | French III |
| 160513 | German I |  | 1 | 70 average or above in English |
| 160514 | German II |  | 1 | Completion of German I |
| 160920 | Latin I |  | 1 | 70 average or above in English |
| 160921 | Latin II |  | 1 | Completion of Latin I |
| 160922 | Latin III* |  | 1 | Completion of Latin II |
| 160923 | Latin IV* |  | 1 | Completion of Latin III |
| 160933 | Spanish I |  | 1 | 70 average or above in English |
| 160934 | Spanish II |  | 1 | Completion of Spanish I |
| 160935 | Spanish III* |  | 1 | Completion of Spanish II |
| 160936 | Spanish IV* |  |  |  |
| 160937 | Spanish Language Advanced Placement** |  |  | Completion of Spanish III |


| HEALTH AND WELLNESS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Course \# | Course Name | Select | Credit | Prerequisites |
| 340133 | Contemporary Health |  | . 5 |  |
| 200121 | Family Dynamics |  | . 5 |  |
| 200122 | Child Development |  | . 5 |  |
| 200140 | Contemporary Health- FCS |  | . 5 |  |
| 200129 | Resource Management |  | . 5 |  |
| 200130 | Nutrition and Wellness |  | . 5 |  |
| 340142 | Drug Education |  | . 5 |  |
| 340113 | Physical Education- Semester |  | . 5 |  |
| 340113 | Physical Education- Full Year |  | 1 |  |
| 341081 | Safety Education *not firearm safety |  | . 5 |  |


| MILITARY SCIENCE |  |  |  |  |
| :---: | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit |  |
| 280311 | JROTC I |  | $.5,1$ |  |
| 280312 | JROTC II |  | $.5,1$ | JROTC I |
| 280313 | JROTC III |  | $.5,1$ | JROTC II |
| 280314 | JROTC IV |  | $.5,1$ |  |


| RESOURC EDUCATION |  |  |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit |  |
| 132102 | Resource (Grade 9) |  | 1 | Special Education ruling |
| 132112 | Resource (Grade 10) |  | 1 | Sperequisites |
| 132106 | Resource (Grade 11) |  | 1 | Special Education ruling |
| 132108 | Resource (Grade 12) |  | 1 | Special Education ruling |


| CAREER \& TECHNICAL EDUCATION - courses taught at Madison Career \& Technical Center |  |  |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit | Prerequisites |
| 997000 | Automotive Service I |  | 2 | 75 average or above in Algebra I and previous English |
| 997001 | Automotive Service II |  | 2 | Automotive Service I |
| 995010 | Work-Based Learning (Grades 11-12) |  | $.5,1,2$ | Completion of a two-year career and technical program - or - clearly <br> defined occupational objective as a junior <br> • Must complete an application and interview |
| 995011 | Work-Based Learning II (Grade 12) |  | $.5,1,2$ | Work-Based Learning I |
| 993101 | Construction I |  | 2 | $\bullet$ C average or above in Algebra I |
| 993110 | Construction II: Carpentry |  | 2 | Construction I |


| 994100 | Digital Media Technology I |  | 2 | Have met technology requirement for graduation |
| :--- | :--- | :---: | :---: | :--- |
| 994101 | Digital Media Technology II |  | 2 | Digital Media Technology I |
| 235100 | Unmanned Aerial Systems |  | 2 |  |
| 235110 | Unmanned Aerial Systems II |  | 2 | Unmanned Aerial Systems I |
| 994000 | Engineering and Robotics I |  | 2 | C average or above in Algebra I |
| 994001 | Engineering and Robotics II |  | 2 | Engineering and Robotics I |
| 995100 | Health Science Core |  | 2 | Must have completed or currently enrolled in Human Anatomy and <br> Physiology |
| 995101 | Healthcare and Clinical Services |  | 2 | Health Science Core |
| 992206 | Information Technology Associate I |  | 2 | C average or above in Algebra I |
| 992207 | Information Technology Associate II |  | 2 | Information Technology Associate I |


| STUDY HALL AND EARLY DISMISSAL |  |  |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit |  |
| 801002 | Study Hall - Full Year |  | 0 |  |
| 801002 | Study Hall - Semester |  | 0 |  |
| 000066 | Early Dismissal - End of 3 ${ }^{\text {rd }}$ Period |  | 0 | Applicable to Seniors and/ or Work Based Learning Students Only |
| 000077 | Early Dismissal - End of 7 $7^{\text {h }}$ Period |  | 0 | Applicable to Seniors and/ or Work Based Learning Students Only |
| 000088 | Late Arrival - Beginning of 2 2d Period |  | 0 | Applicable to Seniors Only |
| 000099 | Late Arrival - Beginning of 6 ${ }^{\text {th }}$ Period |  | 0 | Applicable to Seniors Only |

## Academies of Madison County

Each high school has an Academy which combines an academy curriculum with an occupational theme determined by student interest. Students interested in participating in an Academy should meet with their school counselor for specific course selections.

## Early College

Madison County Schools has an articulation agreement with Holmes Community College which affords high school juniors and seniors, who meet established requirements, the opportunity to earn both high school and college credit during the regular school day on the high school campus.

Students should refer to the graduation requirements as stated in the student handbook and on the district website at (wwi:madison-schools.com) to ensure correct course selections.

I would like to register for the above courses for the 2023-2024 school year. I understand that for a course to be offered a minimum of 15 students must be enrolled and budget requirements must be met. I understand that Madison County Schools has a "no drop" policy as stated in the student handbook.

Name of Student: $\qquad$ Parent's Signature: $\qquad$
Student ID Number: $\qquad$
Grade level during 2022-2023: $\qquad$
Grade level during 2023-2024: $\qquad$
Email address: $\qquad$ -

Date of Signature: $\qquad$
Home Phone Number: $\qquad$
Business Phone Number: $\qquad$
Cell Phone Number:

## Madison County Schools does not discriminate on the basis of race, color, national origin, sex, disability, age or religion.

## $\rightarrow 1$ <br> MADISON COUNTY <br> SCHOOLS <br> MARK OF EXCELLENCE <br> Endorsement Option Selection

Please print.
Student's Name:


MSIS Number: $\qquad$ I, $\qquad$ intend to pursue a traditional diploma with the following endorsement:Career and TechnicalAcademicDistinguished

I understand both my parent/ guardian and I must meet with my counselor to discuss options should I want to change my endorsement or should my endorsement need to be modified.

Student Name (print):
Parent/ Guardian Name (print):

Parent/Guardian Signature: $\qquad$
Student Signature: $\qquad$
Date: $\qquad$
Date: $\qquad$
Counselor Name (print): $\qquad$
School: $\qquad$

Date Reviewed by Counselor: $\qquad$ Counselor Signature: $\qquad$

Signed form must be retained in student's comulative folder.

## Traditional Diploma and Endorsement Options

Required for incoming Freshmen 2019-2020.

| Traditional Diploma |  |  | Additional Requirements |
| :---: | :---: | :---: | :---: |
| Curriculum Area | Camegie Units | Required Subjects | - Students should identify an endorsement area <br> - Endorsement area can only be changed with parental permission <br> - *MAAP assessments (state tests) required for graduation <br> - A students should take a math or math equivalent course during senior year <br> Early dismissal/ late arrival <br> - For traditional diploma and all |
| English | 4 | English I <br> English II* |  |
| Mathematics | 4 | Algebra I* |  |
| Science | 3 | Biology ${ }^{\text {* }}$ |  |
| Social Studies | 4 | 1/2 MS Studies 1/2 World Geography <br> 1 World History <br> 1 U.S. History* <br> $1 / 2$ Economics <br> $1 / 2$ U.S. Goveroment |  |
| Physical Education | 1/2 |  | must have met College diness Benchmarks |
| Health | 1/2 |  |  |
| Arts | 1 |  | or SAT equivalency sub scores) or |
| College \& Career Readiness | 1. | $1 / 2$ Freshman Focus <br> $1 / 2$ Must occur in the student's junior or senior yeat, or in the student's completion of a 4 -year sequence | earned a Silver level on ACT WorkKeys (for career \& technical endorsement only) or all of the following must be |
| Technology or Computer Science | 1 |  | -2.5 QPA |
| Additional Electives | $51 / 2$ |  | smm |
| Total Units Required | $241 / 2$ |  | - On track to meet diploma <br> requirements and passing all courses. <br> - Concurrently earolled in Essentials for College Math or Essentials for College Literacy |


| Traditional Diploma with Career \& Technical Endorsem |  |  | Additional Requirements |
| :---: | :---: | :---: | :---: |
| Curriculum Area | Carnegie Units | Requmed Sabjo | - Earn an overall QPA of 2.5 |
| English | 4 | English I <br> English II* | - Earn Silver level on ACT WorkKeys |
| Mathematics | 4 | Algebra I* <br> One additional math above Algebra I | - Earn two additional Carnegie Units for a total of $261 / 2$ |
| Science | 3 | Biology I* | ation |
| Social Studies | 4 | $1 / 2$ MS Studies <br> 1/2 World Geography <br> 1 World History <br> 1 U.S. History * <br> 1/2 Economics <br> $1 / 2$ U.S. Government | - Must successfially complete one of the following: <br> - One CTE dual credit or earned articulated credit in the high school CTE course |
| Physical Education | 1/2 |  |  |
| Health | 1/2 |  | - Eam a State Board of Education |
| Arts | 1. |  |  |
| College \& Career Readiness | 1 | $1 / 2$ Freshman Focus <br> $1 / 2$ Mast occur in the student's junior or senior year, or in the student's completion of a 4 -year sequence |  |
| Technology or Computer Science | 1 |  |  |
| CTE Electives | 4 | Must complete four course units of sequential program of study | - - |
| Additional Electives | $31 / 2$ |  |  |
| Total Units Required | $261 / 2$ |  |  |


| Traditional Diploma with Academic Endorsement |  |  | Additional Requirements Eam an overall QPA of 2.5 |
| :---: | :---: | :---: | :---: |
| Curriculum Axea | Carnegie Units | Required Subjects |  |
| English | 4 | English I <br> English II* <br> English III <br> English IV | - Courses must meet MS IHL required college preparatory curricalum (CPC) <br> Eam MS IHL and commmity |
| Mathematics | 4 | Algebra I* <br> Two additional math above Algebra I | college readiness benchmarks (ACT sub scores 17 Eriglish and |
| Science | 3 | Biology I* <br> Two additional science above Biology I | 19 Math or take IFHL college ready courses in senior year) |
| Social Studies | 4 | $1 / 2$ MS Studies <br> 1/2 World Geography <br> 1 World History <br> 1 U.S. History* <br> $1 / 2$ Economics <br> $1 / 2$ U.S. Govermment | - Earn two additional Carnegie Units for a total of $261 / 2$ <br> - *MAAP assessments (state. tests) required for graduation <br> - Must successfully complete one of the following: |
| Physical Education | 1/2 |  | - One AP course with a C or |
| Health | 1/2 |  | higher and take the |
| Arts | 1 | 1/2Freshman Focus | appropriate AP exam |
| College and Career Readiness | -1 | $1 / 2$ Must occur in the student's junior or senior year, or in the student's completion of a 4 -year sequence | higher and take the appropriate $I B$ exams <br> - One academic dual credit |
| Technology/Computer Science | 1 |  | course with a Cor hig |
| Additional Electives | $71 / 2$ | Two advanced electives of | the course |


|  |  |  |
| :--- | :--- | :--- | :--- |
| Total Units Required | $26^{1 / 2}$ |  |


| Traditional Diploma with Distinguished End |  |  | Additional Requirements |
| :---: | :---: | :---: | :---: |
| Curriculum Area | Carnegie Units |  | - Earn an overall QPA of 3.0 <br> - Courses must meet MSS IHL recommended college preparatory curriculum (CPC) <br> - Eain rational readiness benchmarks (ACT sub scores 18 English and 22 Math) |
| English | 4 | English I <br> English II* <br> English III <br> English $1 V$ |  |
| Mathematics | 4 | Algebra I* <br> Two additional math above Algebra I |  |
| Science | 4 | Biology I* Two additional science above Biology I | - Earn three and one half additional Camegie Units for a |
| Social Studies | 4 | $1 / 2$ MS Studies <br> 1/2 World Geography <br> 1 World Eistory <br> 1 U.S. History* <br> $1 / 2$ Economics <br> $1 / 2$ U.S. Government | total of 28 <br> - *MAAP assessments (state tests) required for graduation <br> - Must successfully complete one of the following: <br> - One AP course with a B or |
| Physical Education | 1/2 |  | higher and take the |
| Health | 1/2 |  | appropriate AP exam |
| Arts | 1 |  | - One $B$ course with a $B$ or |
| College and Career Readimess | . 1 | $1 / 2$ Freshanan occur in the student's junior or senior year, or in the student's completion of a 4-year sequince | higher and take the <br> appropriate IB exams <br> - One academic dual credit course with a $B$ or higher in |
| Technology / Computer | 1 |  | the cours |
| Science | 8 | Two advanced electives of the CPC requirements for MS ITHL |  |
| Total Units Required | 28 |  |  |

All Accelerated English I students must read two novels and complete one assignment for each novel. These assignments will be collected at the beginning of your first Accelerated English I class on either August $3^{\text {rd }}$ or August $4^{\text {th }}$. Accelerated English I teachers will schedule activities and reading comprehension tests for the books during the first two weeks of school. To be clear, Accelerated English I students should read both (2) novels this summer. Instructions for Make Your Bed are on the back of this sheet. They are the same as the English I instructions. Be prepared.

Accelerated English I: Lord of the Flies by William Golding<br>Make Your Bed by William H. McRaven

After reading Lord of the Flies by William Golding, students will complete one of the following items assignments.

ON THE FIRST ELA Class Day students are asked to bring the following:

## ART

-Choose a character from the novel and create a mask that represents either his shame and selfconsciousness or his freedom and liberation from it. If you choose Jack, do not simply recreate the mask that he makes for himself in the novel. Be sure your mask is original and illustrates real insight. Your mask should be about $81 / 2 " \times 11^{\prime \prime}$ and in full color. Type a well-written paragraph that explains the choices you made in designing your character's mask.
OR

## WRITING

-Imagine you are one of the characters trapped on the deserted island with the other boys. Write seven journal entries about the events in which you participate or witness while on the island. Your journal entries should focus on important events and should be consistent in their point of view. Your journal entries should be typed and ready to turn in at the beginning of your first English class.

All students (English I and Accelerated English I) MUST read the following book:

- Make Your Bed by William H. McRaven

Students need to read the novel and be prepared for a basic reading comprehension quiz, as well as a thorough writing assessment during the first week of school.

ON THE FIRST ELA CLASS DAY students are asked to bring the following:
ART

- As the old saying goes, "Into every life, a little rain must fall." Think about the fourth lesson, "Life's Not Fair, Drive On," presented in the book Make Your Bed. As humans, we have the unique ability to choose how we respond to life's challenges. In other words, when the rain is falling, we can give up all hope, OR we can accept that challenges are a part of life and persevere using our resourcefulness to find a solution and adapt.

Think of an event in your life that made you realize that life is not always fair. Illustrate two cartoons.

- One cartoon should depict the event and illustrate how your life might be different if you had accepted defeat.
- The other cartoon should depict the same event and illustrate how you stepped up to the challenge and accepted lesson four's message, "Life's Not Fair, Drive On."

The cartoons must be completed on $81 / 2 \times 11$ unlined paper. They will be graded on originality, creativity, neatness, and the ability to illustrate the concepts above.

OR

## WRITING

-Consider each of the ten lessons presented in the book Make Your Bed. Which lesson do you think is most important to your own personal success? Write a three paragraph reflection. The first paragraph should describe the lesson using details from the text. The second paragraph should explain why it is the most important to you using personal examples, and the third paragraph should describe how this lesson will help you avoid possible roadblocks in life and what those roadblocks might be. Your reflection should be typed, double spaced, and printed out on white copy paper.

If you have trouble printing at home, bring a thumb drive with your work saved on $i t$, and you can print it off in the library before school begins. Teachers will NOT allow you to leave class to do this once school begins, so be sure to do it before school or your work will be counted late.

## Madison County Schools

## 2023-24

## July 23

| Su | M | Tu | W | Th | $F$ | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |

## September 28

Su M Tu W Th F Sa

$$
\begin{array}{|c|c|c|c|c|c|c|}
\hline 3 & 4 & 5 & 6 & 7 & 8 & 9 \\
\hline 10 & 11 & 12 & 13 & 14 & 15 & 16 \\
\hline 17 & 18 & 19 & 20 & 21 & 22 & 23 \\
\hline 24 & 25 & 26 & 27 & 28 & 29 & 30 \\
\hline
\end{array}
$$

January 24

| Su | M | Tu | W | Th | F |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 14 | 15 | 16 | 17 | 18 | 19 |
| 21 | 22 | 23 | 24 | 25 | 26 |
| 28 | 29 | 30 | 31 |  |  |

## May 24

Su M Tu W Th F Sa \begin{tabular}{|lll|l|l|l|}
\hline \& \& 1 \& 2 \& 3 \& 4 <br>
\hline \& \& \& \& <br>
\hline

 

\hline 5 \& 6 \& 7 \& 8 \& 9 \& 10 \& 11 <br>
\hline 12 \& 13 \& 14 \& 15 \& 16 \& 17 \& 18 <br>
\hline

 

19 \& 20 \& 21 \& 22 \& 23 \& 24 <br>
\hline

 

26 \& 27 \& 28 \& 29 \& 30 \& 31
\end{tabular}

## Academic Year Calendar

Professional Development - Yellow
Holiday - Green
End of Term - Red

## BOARD APPROVED 2/6/2023

## October 23

| Su | M | Tu | W | Th | F | Sa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |

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| June 24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  | 1 |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |

## November 23

|  |  |  |  |  |  |  | M |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Tu | W | Th | F | Sa |  |  |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |  |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |  |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |  |
| 26 | 27 | 28 | 29 | 30 |  |  |  |
|  |  |  |  |  |  |  |  |

## March 24

Su M Tu W Th F Sa \begin{tabular}{|c|c|c|c|c|c|c|}
\hline 3 \& 4 \& 5 \& 6 \& 7 \& 8 \& 9 <br>
\hline 10 \& 11 \& 12 \& 13 \& 14 \& 15 \& 16 <br>
\hline 17 \& 18 \& 19 \& 20 \& 21 \& 22 \& 23 <br>
\hline \& 2 \& 26 \& 27 \& 28 \& 29 \& 30

 

17 \& 18 \& 19 \& 20 \& 21 \& 22 \& 23 <br>
\hline 24 \& 25 \& 26 \& 27 \& 28 \& 29 \& 30
\end{tabular} 31

| July 24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

August 23 Su M Tu W Th F Sa \begin{tabular}{lllll|l|}
\hline \& 1 \& 2 \& 3 \& 4 \& 5 <br>
\hline

 

\hline 6 \& 7 \& 8 \& 9 \& 10 \& 11 <br>
12 <br>
\hline \& 12 \& 15 \& 16 \& 17 \& 18 <br>
\hline

 

13 \& 14 \& 15 \& 16 \& 17 \& 18 <br>
19

 $\begin{array}{llllllll}20 & 21 & 22 & 23 & 24 & 25 & 26\end{array}$ 

27 \& 28 \& 29 \& 30 <br>
\hline
\end{tabular}

| December 28 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |

## April 24

Su M Tu W Th F Sa

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\hline 1 & 2 & 3 & 4 & 5 & 6 \\
\hline
\end{array}
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$$
\begin{array}{|c|c|c|c|c|c|c|}
\hline 7 & 8 & 9 & 10 & 11 & 12 & 13 \\
\hline 14 & 15 & 16 & 17 & 18 & 19 & 20 \\
\hline
\end{array}
$$

$$
\begin{array}{l|l|l|l|l|l}
\hline 21 & 22 & 23 & 24 & 25 & 26 \\
\hline
\end{array}
$$

$$
\begin{array}{|l|l|l}
\hline 28 & 29 & 30 \\
\hline
\end{array}
$$

| July (3 PD Days) |
| :---: |
| 1-28 Summer PD (2 days) |
| 31 Professional Development |
| August 2023 (21 Student Days, 2 PD) |
| 1-2 Professional Development |
| 3 Classes Start |
| September (20 Student Days) |
| 4 Labor Day |
| October (16 Student Days,1 PD) |
| 6 Professional Development |
| End Term 1 (46 days) |
| 9-13 Fall Break |
| November (17 Student Days) |
| 20-24 Thanksgiving Holiday |
| December (16 Student Days) |
| 22 60\% Day-End Term 2 (44 days) |
| End 1st Semester-90 Days |
| January 2024 (16 Student Days,1 PD |
| 8 Professional Development |
| 9 Classes Start |
| 15 ML King Holiday |
| February (20 Student Days) |
| 19 Winter Holiday |
| March (15 Student Days) |
| 8 End Term 3 (43 days) |
| 11-15 Spring Break |
| 29 Good Friday |
| April (21 Student Days) |
| 1 Easter Monday |
| May (18 Student Days) |
| 24 End Term 4 (47 days) -60\% Da |
| End 2nd Semester-90 Days |
| 24 Teachers Last Day |
| 27 Memorial Day |
| 180 Student Days, 187 Teacher Days |
| 5 PD-School, 2 PD-Summer |

